NATIONAL MUSEUM OF THE AMERICAN INDIAN ACT AMEND-MENTS OF 1996

Mr. THOMAS. Mr. Speaker, I move to suspend the rules and pass the Senate bill (S. 1970) to amend the National Museum of the American Indian Act to make improvements in the Act, and for other purposes.

The Clerk read as follows:

S. 1970

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled.

SECTION 1. SHORT TITLE: REFERENCES.

(a) SHORT TITLE.—This Act may be cited as the "National Museum of the American Indian Act Amendments of 1996"

(b) REFERENCES.—Whenever in this Act an amendment or repeal is expressed in terms of an amendment to or repeal of a section or other provision, the reference shall be considered to be made to a section or other provision of the National Museum of the American Indian Act (20 U.S.C. 80q et seq.).

SEC. 2. BOARD OF TRUSTEES.

Section 5(f)(1)(B) (20 U.S.C. 80q-3(f)(1)(B)) is amended by striking "an Assistant Secretary" and inserting "a senior official".

SEC. 3. INVENTORY.

(a) IN GENERAL.—Section 11(a) (20 U.S.C. 80q-9(a)) is amended—

nd-y(a)) is amended—(1) by striking ''(1)'' and inserting ''(A)''; (2) by striking ''(2)'' and inserting ''(B)''; (3) by inserting ''(1)'' before ''The Sec-

retary"; and

(4) by adding at the end the following new paragraphs:

"(2) The inventory made by the Secretary of the Smithsonian Institution under paragraph (1) shall be completed not later than June 1, 1998.

"(3) For purposes of this subsection, the term 'inventory' means a simple, itemized list that, to the extent practicable, identifies, based upon available information held by the Smithsonian Institution, the geographic and cultural affiliation of the remains and objects referred to in paragraph (1)."

(b) AUTHORIZATION OF APPROPRIATIONS. Section 11(f) (20 U.S.C. 80q-9(f)) is amended by striking "to carry out this section" and inserting ' 'to carry out this section and section 11A

SEC. 4. SUMMARY AND REPATRIATION OF UNASSOCIATED FUNERARY JECTS, SACRED OBJECTS, AND CUL-TURAL PATRIMONY.

The National Museum of the American Indian Act (20 U.S.C. 80q et seq.) is amended by inserting after section 11 the following new section:

"SEC. 11A. SUMMARY AND REPATRIATION OF UNASSOCIATED FUNERARY JECTS, SACRED OBJECTS, AND CUL-TURAL PATRIMONY.

"(a) SUMMARY.—Not later than December 31, 1996, the Secretary of the Smithsonian Institution shall provide a written summary that contains a summary of unassociated funerary objects, sacred objects, and objects of cultural patrimony (as those terms are defined in subparagraphs (B), (C), and (D), respectively, of section 2(3) of the Native American Graves Protection and Repatriation Act (25 U.S.C. 3001(3)), based upon available information held by the Smithsonian Institution. The summary required under this section shall include, at a minimum, the information required under section 6 of the Native American Graves Protection and Repatriation Act (25 U.S.C. 3004).

(b) REPATRIATION.—Where cultural affiliation of Native American unassociated funerary objects, sacred objects, and objects of cultural patrimony has been established in the summary prepared pursuant to subsection (a), or where a requesting Indian tribe or Native Hawaiian organization can show cultural affiliation by a preponderance of the evidence based upon geographical, kinship, biological, archaeological, anthropological, linguistic, folkloric, oral traditional, historical, or other relevant information or expert opinion, then the Smithsonian Institution shall expeditiously return such unassociated funerary object, sacred object, or object of cultural patrimony where-

(1) the requesting party is the direct lineal descendant of an individual who owned the unassociated funerary object or sacred object;

(2) the requesting Indian tribe or Native Hawaiian organization can show that the object was owned or controlled by the Indian tribe or Native Hawaiian organization; or

'(3) the requesting Indian tribe or Native Hawaiian organization can show that the unassociated funerary object or sacred object was owned or controlled by a member thereof, provided that in the case where an unassociated funerary object or sacred object was owned by a member thereof, there are no identifiable lineal descendants of said member or the lineal descendants, upon notice, have failed to make a claim for the object.

"(c) STANDARD OF REPATRIATION.—If a known lineal descendant or an Indian tribe or Native Hawaiian organization requests the return of Native American unassociated funerary objects, sacred objects, or objects of cultural patrimony pursuant to this Act and presents evidence which, if standing alone before the introduction of evidence to the contrary, would support a finding that the Smithsonian Institution did not have the right of possession, then the Smithsonian Institution shall return such objects unless it can overcome such inference and prove that it has a right of possession to the objects.

'(d) MUSEUM OBLIGATION.—Any museum of the Smithsonian Institution which repatriates any item in good faith pursuant to this Act shall not be liable for claims by an aggrieved party or for claims of fiduciary duty, public trust, or violations of applicable law that are inconsistent with the provisions of this Act.

'(e) STATUTORY CONSTRUCTION.—Nothing in this section may be construed to prevent the Secretary of the Smithsonian Institution, with respect to any museum of the Smithsonian Institution, from making an inventory or preparing a written summary or carrying out the repatriation of unassociated funerary objects, sacred objects, or objects of cultural patrimony in a manner that exceeds the requirements of this Act.

'(f) NATIVE HAWAIIAN ORGANIZATION DE-FINED.—For purposes of this section, the term 'Native Hawaiian organization' has the meaning provided that term in section 2(11) of the Native American Graves Protection and Repatriation Act (25 U.S.C. 3001(11)).'

SEC. 5. SPECIAL COMMITTEE.

Section 12 (20 U.S.C. 80q-10) is amended—

(1) in the first sentence of subsection (a), by inserting "and unassociated funerary objects, sacred objects, and objects of cultural patrimony under section 11A" before the period; and

(2) in subsection (b)—

(A) in the matter preceding paragraph (1), by striking "five" and inserting "7"

(B) in paragraph (1)-

(i) by striking "three" and inserting "4";

(ii) by striking "and" at the end;

(C) by redesignating paragraph (2) as paragraph (3); and

(D) by inserting after paragraph (1) the following:

"(2) at least 2 members shall be traditional Indian religious leaders; and".

The SPEAKER pro tempore. Pursuant to the rule, the gentleman from California [Mr. THOMAS] and the gentleman from California [Mr. FAZIO] each will control 20 minutes.

The Chair recognizes the gentleman

from California [Mr. THOMAS].

Mr. THOMAS. Mr. Speaker, I yield myself such time as I may consume.

Mr. Speaker, S. 1970, legislation by the Senator from Arizona [Mr. McCAIN] takes the law that was passed in 1989 that established the Museum of the American Indian, which incidentally we have seen the conclusion of the architectural contest which will produce a marvelous museum on the mall between the Capitol and the Air and Space Museum, universally applauded for the architectural rendering, but all of us understand that any edifice is there for what it contains, and this is the American Indian Museum.

But that act, passed in 1989, is in part in conflict with the act passed in 1990, the Native American Graves and Repatriation Act. What this legislation does is conform the National Museum of the American Indian Act passed in 1989 with the Native American Graves and Repatriation Act passed in 1990. To a certain extent it codifies what the Smithsonian was already doing with Native American remains.

Mr. Speaker, I reserve the balance of

my time.

Mr. FAZIO of California. Mr. Speaker, I thank the gentleman from California [Mr. THOMAS] for his explanation of the bill. I support this initiative and believe it to be in the best interests of all parties involved.

Mr. Speaker, I do not have anyone on my side requesting any time, so assuming the majority has no further speakers, I yield back the balance of my

Mr. THOMAS. Mr. Speaker, yielding myself such time as I may consume, I do want to thank the gentleman from Alaska [Mr. YOUNG], the chairman of the Committee on Resources, which has jurisdiction over the repatriation issue, for his willingness to assist us in bringing this to the floor in the expeditious manner in which we have been able to do so.

Mr. Speaker, I yield back the balance of my time.

The SPEAKER pro tempore. The question is on the motion offered by the gentleman from California [Mr. THOMAS] that the House suspend the rules and pass the Senate bill, S. 1970.

The question was taken; and-twothirds having voted in favor thereofthe rules were suspended and the Senate bill was passed.

A motion to reconsider was laid on the table.

INTERNET ELECTION INFORMATION ACT OF 1996

Mr. THOMAS. Mr. Speaker, I move to suspend the rules and pass the bill